



Please complete and return this form to:  
Philharmonic Society of Orange County  
Attn: Development Department  
2082 Business Center Drive, Suite 100  
Irvine, CA 92612

## 2008-2009 ANNUAL FUND

YOUR SUPPORT PLAYS A HUGE ROLE PRESENTING THE PHILHARMONIC SOCIETY'S  
CONCERTS AND MUSIC EDUCATION PROGRAMS IN ORANGE COUNTY!

*This form should accompany your annual fund gift.*

### CONTACT INFORMATION

Member's Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_  
(First) (Last) (First) (Last)

Mr. & Mrs.  Dr. & Mrs.  Mr.  Mrs.  Ms.  Other \_\_\_\_\_

X \_\_\_\_\_  
(Check box and print name exactly how you wish your contribution to be acknowledged in programs and mailings)

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
 Check box if this is a new address.

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Email \_\_\_\_\_

### CONTRIBUTION LEVELS

- \$10,000 President's Club
- \$6,000 Platinum Baton
- \$3,000 Golden Baton
- \$1,200 Pro Musica
- \$600 Concerto
- \$300 Sonata
- \$150 Etude
- \$50 Prelude
- Other \_\_\_\_\_

*Please note: A minimum of \$150 is required for listing in concert program books.*

Matching Funds (Optional)

My employer will match my contribution \_\_\_\_\_  
(Company Name and Phone number)

### PAYMENT OPTIONS

My check is included, made payable to: *Philharmonic Society of Orange County*

*or*

Please charge my credit card:  American Express  Discover  MasterCard  Visa

Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Cardholder Name (Print) \_\_\_\_\_

Signature: \_\_\_\_\_

*or*

A check will be sent on or before \_\_\_\_\_

Signature: \_\_\_\_\_

*This is a tax-deductible donation. Philharmonic Society Tax ID# 95-1805452*